

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James "Red" Thompson
7811 I & B Rd.
Folsom, LA. 70487

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
District 3
St. TAMMANY Parish

OFFICE USE ONLY

10/15
Supp. 2015
2/16

3. Date of Primary

10/24/15

This report covers from 9/15/15 through 12/31/15

4. Type of Report:

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
- ☐ 40th day after general
☐ Annual (future election)
☒ Supplemental (past election)
☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Bank & Trust
Covington, LA

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

EDWARD J. BRAUN
985-302-9828

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of FEBRUARY, 2016.



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-626-4406

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2016 FEB 19 AM 8:35

SUMMARY PAGE

| | RECEIPTS | This Period |
|---|----------|-------------|
| 1. Contributions (Schedule A-1) | | 500.00 |
| 2. In-kind Contributions (Schedule A-2) | | |
| 3. Campaign paraphernalia sales of \$25 or less | | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 500.00 |
| 5. Other Receipts (Schedule A-3) | | |
| 6. Loans Received (Schedule B) | | |
| 7. Loan Repayments Received (Schedule D) | | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 500.00 |

| | DISBURSEMENTS | This Period |
|---|---------------|-------------|
| 9. Expenditures (Schedule E-1) | | 250.00 |
| 10. Other Disbursements (Schedule E-2) | | 2,750.00 |
| 11. Loan Repayments Made (Schedule B) | | |
| 12. Funds Loaned (Schedule D) | | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | 3,000.00 |

| | FINANCIAL SUMMARY | Amount |
|---|-------------------|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 9,817.50 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | | 500.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | | 3,000.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | | 7,317.50 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|--------|------------------------|
| North Pointe Business Park, LLC 278 Orchard Rd River Ridge, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/17/15 | 500.00 | 500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | 250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | 250.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Michael Joe Jenkins Hwy 25 Folsom, LA | 10/21/15 | FOOD SERVICE | 250.00 |
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| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 11/14

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|------------------------|--------------|
| JOHN ROMANO COVINGTON, LA | 9/22/15 | Refund of Contribution | 1,000.00 |
| MARTY DEAN CAMPAIGN FUND ST. TAMMANY PARISH, LA | 9/23/15 | DONATION | 250.00 |
| DENNIS SHARP CAMPAIGN FUND ST. TAMMANY PARISH, LA | 9/23/15 | DONATION | 250.00 |
| CHRIS CANOLETTE CAMPAIGN FUND ST. TAMMANY PARISH, LA | 9/23/15 | DONATION | 250.00 |
| MICHELLE BLANCHARD CAMPAIGN FUND ST. TAMMANY PARISH, LA | 9/23/15 | DONATION | 250.00 |
| STEVE STEFANIK CAMPAIGN FUND ST. TAMMANY PARISH, LA | 9/23/15 | DONATION | 500.00 |
| MATT FAUST CAMPAIGN FUND COVINGTON, LA | 10/25/15 | DONATION | 250.00 |
| | | | |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | |